SAINT CHARLES BORROMEO CHURCH 190 NORTH MAIN STREET WOONSOCKET, RHODE ISLAND June 16, 2013 11th Sunday in Ordinary Time



"Your faith has saved you, go in peace." Luke 7:50

Saint Charles Borromeo Church

190 North Main Street Woonsocket, RI 02895

Phone: (401) 766-0176 Fax: (401) 766-0185 Parish email:

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Pastor's email:

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Parish Website:

www.stcharlesborromeo.com

Pastoral Staff

Pastor: Rev. Gerald F. Finnegan, S. J.
Parish Secretary: Lucille Hannon
Business Manager: Christine Daneault

Religious Education Director: **Donna Zannelli** (401) 766-2890

Music Ministry: Wayne and Becky Kilcline

Office of Community Services & Advocacy
Woonsocket Satellite: Amy Saramago (401) 762-2849
(on Tuesdays and Thursdays)

Cemetery Care:

Jack Marzini, Superintendent Ken DiPardo, Assistant

Cemetery tel. # (508) 883-6838

If you are new to the parish, WELCOME!

Please introduce yourself. We want to know you and to serve you. We hope you will favor your par-

ish with your prayers, your presence, your talents and your financial assistance — according to your means.





Mass Schedule

Weekend Masses

Vigil Saturday 5:00 pm Sunday 9:00 am

Brazilian Mass 12:00 noon Rev. Herivelto Pereira, C.SsR.

Weekday Masses (lower level Chapel)

Tuesday through Friday: 9:00 am

Wednesday—Bible Study - 9:30—10:15 am Sacrament of Baptism

Please call the rectory after your baby's birth to prepare for this initial Sacrament of spiritual life.

Sacrament of Reconciliation (Penance)

Confessions are available on Saturdays 4:00 to 4:30 pm or by appointment.

Sacrament of Matrimony

Please call the rectory at least six months prior to the date of your wedding.

Sacrament of Anointing of the Sick (and Communion Calls)

Please notify us if anyone is ill, in the hospital or at home and unable to get to church, especially those who are homebound and may wish to receive Holy Communion at home.

mass intentions

Coturdov		112000 11200120120	
Saturday June 15	5:00 pm	Conrad and Mary Cote	By the family
Sunday June 16	9:00 am 12:00 pm	"Chuck" Kennedy Brazilian Mass	By Rachel, Chris & Shawn
Monday June 17			
Tuesday June 18	9:00 am	Jeanne M. Desaulnier	By the parish
Wednesday June 19	9:00 am	Paul "Zeb" Rich	By Butch Rich
Thursday June 20	9:00 am	Aldo Rossi & family	By his sisters
Friday June 21	9:00 am	Lucille Blake	
Saturday June 22	5:00 pm	Germain & Rita Masse	By the family
Sunday June 23	9:00 am 12:00 pm	Edward & Helen Flaherty Brazilian Mass	By the family

If you have requested a Mass Intention and would like to have a family member bring up the gifts, please see the Celebrant or a Eucharistic Minister before the start of the Mass.

scriptare readings

Scripture for the week of June 16, 2013

16 SUN 2 Sm 12:7-10, 13/Gal 2:16, 19-21/Lk 7:36-8:3 or

7:36-50

17 Mon 2 Cor 6:1-10/Mt 5:38-42 26

18 Tue 2 Cor 8:1-9/Mt 5:43-48

19 Wed 2 Cor 9:6-11/Mt 6:1-6, 16-18

20 Thu 2 Cor 11:1-11/Mt 6:7-15

21 Fri 2 Cor 11:18, 21-30/Mt 6:19-23

22 **Sat** 2 Cor 12:1-10/Mt 6:24-34

23 SUN Zec 12:10-11; 13:1/Gal 3:26-29/Lk 9:18-24

Start your day with words of inspiration and spirituality. "iGod Today" with Fr. Mike Manning. Free App designed for iPhone, iPad and Kindle Fire. Download from iTunes App Store or Amazon App Store.

Your kind contributions received last weekend



Offering Envelopes _____\$ 2,042.00 Loose Money _____ 204.00 Catholic Communications 538.00

Total \$ 2,784.00

thank you



Very few attending Mass last weekend took the bulletins. I am of course sorry about that. In fact I sometimes wonder if we should bother putting out a bulletin each week. What is the point if it is not read? But I am taking advantage of this not ideal situation by reprinting my column from last week for this week. I thought its theme bears repeating.

The editorial of the May 13th issue of America Magazine talks about glaring inequalities in our society. Our country used to be the place of dreams where the sons and daughters of immigrants could achieve a level of economic prosperity unimaginable in the rest of the world. Social mobility is lower here than in the socialized countries of Europe. And the percentage of our population living in poverty is greater than it has been since the 1960s. Twenty percent of the children in the USA are growing up poor. The cause of all this is the unequal distribution of wealth in our country. The editorial tells us that three decades ago C.E.O.'s were paid 42 times as much as the average U.S. worker. Today they earn 354 times as much. Such an imbalance means the loss of the American dream.

What must be done? A living wage must be established for workers: "Wages have been stagnant for decades, even as large productivity gains have generated vast new wealth." And the wealthy must contribute to the government in a measure more in line with the amount of wealth they possess. The editorial calls this "a restoration of progressivity to tax structures." Simply stated, the wealthy must contribute more to the common good. Food for thought!



A Prayer for Father's Day

Let us praise those fathers who try to balance the demands of work, marriage, and children with an honest awareness of both joy and sacrifice. Let us praise those fathers who, lacking a good model for a father, have worked to become a good father.

Let us praise those fathers who by their own account were not always there for their children, but who continue to offer those children, now grown, their love and support. Let us pray for those fathers who have been wounded by the neglect and hostility of their children.

Let us praise those fathers who, despite divorce, have remained in their children's lives. Let us praise those fathers whose children are adopted, and whose love and support has offered healing.

Let us praise those fathers, who as stepfathers, freely chose the obligation of fatherhood and earned their stepchildren's love and respect. Let us pray for those fathers who have lost a child to death, and continue to hold the child in their heart.

Let us praise those men who have no children, but cherish the next generation as if they were their own. Let us praise those men who have "fathered" us in their role as mentors and guides.

Let us praise those men who are about to become fathers; may they find delight in their children.

And let us praise those fathers who have died, but live in our memory and whose love continues to nurture us.

Amen!

PRAY ... especially Christine McDonald, Tom Flood, Fritz Page, Donald Hickey, Lauri Luzzi, Everett Bishop and the members of our parish, our families and our loved ones—who may be hospitalized, homebound or otherwise struggling with any form of physical, spiritual or emotional illness.



...For the recently deceased, especially Charles O'Rourke, Dominic Gizzarelli, Robert Lachance, Douglas Guilmain, Paul Kogut, Charles Bowers, Prim ffrench, Irene Heroux and all the deceased

members of our parish, our families and our friends.



... for our military — the brave men and women, who are stationed in troubled spots around the world — especially family members of our parish, the community of

Woonsocket and the State of Rhode Island.



2013 CATHOLIC CHARITY APPEAL We have surpassed our \$25,000 goal!! As of last week we have reached \$26,102! A heartfelt thank you to all who have so generously given to this appeal. Your gift to the annual Catholic Charity Appeal helps to fund our 39 diocesan ministries that provide comfort to our sisters & brothers in Christ.

"APOLOGETICS 101 - CATHOLIC ANSWERS TO THE HARD QUESTIONS" a six-week series of talks on the Catholic Faith, will be held Thursday evenings this summer at 7PM starting Thursday, June 20th at St. Joseph Church, 1200 Mendon Road, Woonsocket,. Diocese of Providence seminarian, Nicholas Fleming, will lead the talks. For more info, please call(401) 766-0626.

MOST SIGNIFICANT PRO-LIFE LEGISLATIVE DEVELOPMENT

The most significant pro-life legislative development since Roe vs. Wade has occurred. abortions nationwide after 20 weeks of development, based on the child's capability to feel pain, is being introduced in the US House of Representatives by Congressman Trent Franks of Arizona. (The bill is an amended version of H.R. 1797.) This kind of law has been successfully passed in nine states already. The awareness of late term abortion generated by the Kermit Gosnell case has accelerated the momentum behind this effort. For the past few years, *Priests for* Life has been focusing on ending late term abortion, both in the educational and legislative arena. For more information see StopDandE.com. ("D and E" refers "Dilation and Evacuation," dismemberment abortion procedure which is the most common method of killing children in the second trimester." While every direct abortion is equally wrong, pedagogically we make more progress starting with a focus on what is more obvious to the public, and then moving to what is less obvious. Even many "pro-choice people support a ban on dismemberment abortion, once they realize what it is.

Encourage your Congressional Representative to support this bill.

MOUNT SAINT CHARLES FINE ARTS SUMMER **CAMP** is a two-week, full-day co-3d summer program for all children entering grades 5-10 in September. Campers create a six-course schedule, choosing from more than 100 fun and informative classes in art, dance, music, drama and related arts (such as Robotics, Video Production, and Chinese). The camp runs from 8AM to 4PM Mon.-Fri., July 15-26. Tuition of \$330. includes materials. For more info and to selection request а course sheet. go mscfinearts.com



OUR LADY OF CZENSTOCHOWA POLISH FESTIVAL - on Friday, June 28 from 5-9pm, Saturday, june 29 from 5-10pm, and Sunday, June 30, from noon to 4pm on school grounds at 222 MacArthur Blvd, Coventry, RI. Come join us for Polish/American Food, games, raffles, & our famous COW CHIP BINGO and much more. Call (401) 821-7991 for more info. See flyer on bulletin board.

Friends of the parish wish to rent their **River Haven condo** here in Woonsocket, beginning mid-June. It is a 2 bed - 2 bath luxury condominium, and includes a 2 car garage and parking in front of garage, washer/dryer in unit, central air, heat. Amenities include swimming pool, gym, small picnic area w/grill.

\$1,300 per month, first month rent and security deposit. Rent Negotiable. It is located at 94 Mill Street. If interested, please call (401) 213-3676. See parish website for picture (www.stcharlesborromeo.com/

St Raphael's Academy is hosting a **BASKETBALL CAMP FOR BOYS** entering 4th through 10th grade. The goal of *TEACHING HOOPS SUMMER CAMP* is to help develop a well-rounded, complete basketball player. Our philosophy is to instill in our campers the fundamentals of the game along with a proper attitude toward it. We stress confidence, teamwork, effort and sportsmanship which we feel are important ingredients in achieving success not only on the court but also with family, school and life.

TEACHING HOOPS SUMMER CAMP at St. Raphael's Academy, Pawtucket, July 8—12, 8:30AM—3:30PM \$185 per week. Please call Bill Black if interested or have questions. (401) 575-8849 or teaching-hoops@yahoo.com

"Gatewood Apartments" is now accepting applications. Gatewood is an elderly/disabled apartment community located at 403 Mendon Road in North Smithfield. Income guidelines followed by the US Dept. of Housing & Urban Development & Low Income Housing Tax Credit programs. Qualified residents pay 30% of their adjusted annual income for rent. If you are interested in an application or have questions regarding the property, please contact the Management Office (401) 765-0105.

"Chateau Clare Apartments" is now accepting applications. Chateau Clare is an elderly/disabled apartment community located at 16 Greene Street in Woonsocket. Income guidelines followed by the US Department of Housing & Urban Development & Low Income Housing Tax Credit programs. Qualified residents pay 30% of their adjusted annual income for rent. If you are interested in an application or have questions regarding this property, please contact the Management Office (401) 762-2656.

REFLECTION ON THIS WEEKEND'S READINGS

TENDER PROTECTION

How embarrassing.

The situation was already delicate, to say the least. Surprisingly, Jesus was at a private dinner in the house of Simon the Pharisee. It was a great honor to be invited to the distinguished Simon's house, but at the same time Simon had also dishonored him by showing none of the usual courtesies due a guest in that culture. Scant and insulting welcome.

As dinner proceeded, an unknown woman walked right in without asking anyone and took up a place right behind Jesus. Still worse, she began weeping. We are not told why. Luke only reveals two things about her, that she was known as "a sinful woman," and that she loved Jesus a lot.

She "began to bathe his feet with her tears." Remarkable. Then she actually dried them with her hair. As a final gesture, she took out a lovely ornamented flask which she must have warily brought along for this purpose. She spread ointment upon his feet, with repeated kisses.

She was out of control!

Simon the Pharisee said under his breath, "If this man were a prophet, he would know who and what sort of woman is touching him. She is a offender."

In fact Jesus did know. He knew and was happy to receive her goodness. He accepted her tenderly. And he gave the Pharisee a sharp rebuke.

When I entered your house, you did not give me water for my feet, but she has bathed them with her tears and wiped them with her hair. You did not give me a kiss, but she has not ceased kissing my feet since the time I entered. You did not anoint my head with oil, but she anointed my feet with ointment.

His deft words showed that her actions came directly from a loving heart. Here is the important line (which I paraphrase): "Her many sins have been forgiven; that is the reason she has shown such great love. If she had been forgiven only a little bit, her love would be small."

Notice what Jesus names as first. Not the woman's love for Jesus, which supposedly would then result in the forgiveness of her sins. Just the opposite. He had already forgiven her sins, and her love flowed from knowing that. Godly love is always the first cause, personal and present, for each of us no matter how sinful we are.

This love shows up in the form of forgiveness because we are all so inadequate.

Usually you and I have it backwards. We think we have to get rid of all our sins and turn into very loving people in order for God to love us. In reality we are already loved to perfection by the good Lord, and as we slowly let that love in, we begin to change. We begin to recognize who we really are. We soften our hearts toward the mess or messes we have made of our lives because we see that somehow we are loved "as is."

Jesus, the Pharisee, and the sinful woman with her tender affection, show us what it means to be loved and cared for, in the midst of shame.

In this is love: not that we have loved God, but that he loved us and sent his Son as expiation for our sins. (1 John 4:1-10)

John Foley S. J.