

# Saint Charles Borromeo



June 28, 2015  
13th Sunday in  
Ordinary Time

190 North Main Street  
Woonsocket, RI 02895  
Phone: (401) 766-0176

Fax: (401) 766-0185

[www.stcharlesborromeo.com](http://www.stcharlesborromeo.com)  
[fr\\_finnegan@stcharlesborromeo.com](mailto:fr_finnegan@stcharlesborromeo.com)  
[rectory@stcharlesborromeo.com](mailto:rectory@stcharlesborromeo.com)

**Pastor:** Rev. Gerald F. Finnegan, S. J.

**Parish Secretary:** Lucille Hannon

**Bookkeeper:** Jennifer Collins  
[bookkeeper@stcharlesborromeo.com](mailto:bookkeeper@stcharlesborromeo.com)

**Religious Education Director:** Donna Zannelli  
(401) 766-2890

**Music Ministry:** Wayne and Becky Kilcline

**Office of Community Services & Advocacy**  
**Woon. Satellite:** Antonio Andreu Galvan  
(401) 762-2849

**Cemetery Care:** Jack Marzini, Superintendent  
Bob Millette, Assistant  
(508) 883-6838

## Weekend Masses

Saturday Vigil: 4:00 PM

Sunday: 9:00 AM

**Brazilian Mass** 12:00 noon

Rev. Adriano Lessa

## Weekday Masses

(in the lower-level Chapel)

Tuesday - Friday: 9:00 AM

**Confessions:** Saturdays 3: - 3:30 PM  
or by appointment

## Adult Religious Education

Wednesday: 9:30 - 10:15 AM

## Holy Days

9:00 AM and 7:00 PM

## If you are new to the parish, WELCOME!

Please introduce yourself. We want to know you and to serve you. We hope you will favor your parish with your prayers, your presence, your talents and your financial assistance - according to your means.

## This Week's Mass Intentions

Saturday, June 27	4PM - Almeidas & Moreira families by daughter and niece
Sunday, June 28	9AM - Dominic Gizzarelli by the family
Tuesday, June 30	9AM - Laval Legare by Parkview Bowling Team
Wednesday, July 1	9AM - Olivette Godin by R. & L. Parenteau
Thursday, July 2	9AM - Rosa, Alfredo & Anibal Afonso by the family
Friday, July 3	9AM - Lucille Blake
Saturday, July 4	4PM - William T. & Beatrice Kilcline by Wayne & Becky Kilcline
Saturday, July 5	9AM - Francoise & Joseph Labrecque by John Labrecque

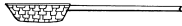


At a talk recently I heard that we Roman Catholics are the largest denomination of Christians in the country, and the second largest group is made up of former Catholics. Isn't that something! This talk was given by the president of Boston College High School at a reunion for the classes of 1954, 55, and 56. Now, please take into account two factors: I was sitting at the back of the room and my hearing leaves much to be desired. But I believe I heard these two figures correctly. Then, at our table (about eight of us from the class of 1954), people began to report on their own families. Many of them have grandchildren who are Episcopalians, the reason often being that a son has married an Episcopalian woman. Of course this must also mean that their Catholic sons did not insist upon a Catholic wedding, for if they had done so, the non-Catholic party would have had to promise to allow her Catholic husband to bring up the children Catholic. And the Catholic ethnic group with the largest losses is the Irish. That was especially relevant for us since most of us are Irish. And there was the proof right at our table: a bunch of Irish Catholics with Episcopalian grandchildren. Our own grandparents who had been persecuted by Protestants could never have foreseen such a day. What should we do? Live our own faith and pray that the future generations will do the same, and hope that perhaps someday in the distant future some Episcopalians, great grandchildren of Catholics, will take a look at the Catholic Church. Or better yet: hope for the day when Rome and Canterbury will be one again.

### Last Weekend's Offertory

Offertory Envelopes	\$ 1,820.00
Loose Money	\$ 110.00
	<hr/>
	\$ 1,930.00

*Thank you*



### Scripture for the week of June 28, 2015

Sunday:	Wis 1:13-15; 2:23-24/2 Cor 8:7, 9, 13-15/Mk 5:21-43
Monday:	Acts 12:1-11/2 Tm 4:6-8, 17-18/Mt 16:13-19
Tuesday:	Gn 19:15-29/Mt 8:23-27
Wednesday:	Gn 21:5, 8-20a/Mt 8:28-34
Thursday:	Gn 22:1b-19/Mt 9:1-8
Friday:	Eph 2:19-22/Jn 20:24-29
Saturday:	Gn 27:1-5, 15-29/Mt 9:14-17
Next Sunday:	Ez 2:2-5/2 Cor 12:7-10/Mk 6:1-6a

*"The branch of the vine does not worry, and toil, and rush here to seek for sunshine, and there to find rain. No; it rests in union and communion with the vine; and at the right time, and in the right way, is the right fruit found on it. Let us so abide in the Lord Jesus."*

Fr. Finnegan, S. J.



# Announcements



**MISSION COOPERATIVE APPEAL** - this weekend. A missionary will be here to speak with us about the missions.

**CATHOLIC CHARITY APPEAL** - We have now reached 102.49% of our goal of \$26,500. The total collected is now \$27,161! Thank you for your generous donations which will help countless Rhode Islanders who go to the Diocese seeking help.

**HABITAT FOR HUMANITY WEST BAY & NORTHERN RHODE ISLAND INC.** is having a one month calendar fundraiser for September. Contact Louise at lac80@cox.net if you would like more information. Payments can also be mailed to HFH West Bay and N.RI, PO Box 6743, Warwick RI 02887. Calendars are \$10 each with no limit on how many can be purchased per person. Prizes range from \$20 up to and above \$50 for each day of the month. There are only 500 calendars, so get them while they last! Calendars are only available until August 31, 2015 or while supplies last!

**BEACON HOSPICE** are in need of volunteers from this area to spend time with terminally ill patients. Volunteers are a vital part of Beacon Hospice team and provide friendly visits and companionship to patients at their bedside. Volunteers can provide much needed support to patients and their families in a number of ways including:

- Visiting with patients on an ongoing basis
- Sitting vigils
- Knitting, crocheting, quilting blankets
- Creating memory posters
- Providing music therapy
- Reiki

- Pet therapy
- Veterans visiting veterans
- Assisting in veteran pinning ceremonies

There is a free training course that is required on what hospice is and how to interact with hospice patients. The trainings are held locally. For more information, interested volunteers should contact Ashley Toste, Volunteer Coordinator at (401) 438-0008 or Ashley.Toste@amedisys.com

## **WOMEN'S RETREAT AT SACRED HEARTS RETREAT CENTER IN WAREHAM, MA**

*"Soul Sisters"*, a women's retreat led by internationally known speaker and author, Edwina Gateley will be held August 10-15. For more information, contact Peggy Patenaude at (508) 548-9149 or timeoutretreats@comcast.net.

## **IS YOUR MARRIAGE TEARING YOU APART?**

### **RETRouvaille A Christian Peer Ministry**

A Lifeline for Troubled Marriages. All ages of couples come to Retrouvaille from many walks of life and ethnic backgrounds. Some have already separated or divorced, but want to try again. Many are struggling to stay together. What all these couples have in common is a sincere desire to build a stable loving marriage. Retrouvaille is Catholic in origin and orientation, but is open to all married couples regardless of religious background. Upcoming weekend 9/11-13/2015 in Framingham, MA. For more info see [www.HelpOurMarriage.com](http://www.HelpOurMarriage.com) or contact Tess and Sawn Yates at (508) 271-7155. More information also on bulletin boards.

## SHAME AND THE LORD

In the Gospel Reading, Jairus wades fearlessly into the crowd around Jesus and interrupts whatever Jesus is doing. Jairus is an important person, an official of the synagogue; and his twelve-year old daughter is dangerously sick. Jairus believes that Jesus could heal his daughter, but only if he comes right away. And so Jairus urges Jesus to drop everything and come.

And Jesus does turn immediately to go with Jairus. But then Jairus's interruption of Jesus is itself interrupted. Jesus stops dead and demands to know who touched him.

"Who touched you?" his disciples say in disbelief. Everybody touched you! You are in the middle of a big crowd pressing all around you.

But, as we know, there was someone who touched Jesus in a special way. She was a woman who had suffered from an issue of blood for twelve years, just as many years as Jairus daughter had been alive. Under Mosaic law, she was unclean all that time. Anyone who touched her was unclean. In fact, anyone who touched anything she sat on or slept on was unclean. She had spent all her money on doctors, but they only made her worse.

So she was poor, outcast, and scared of being noticed. Unlike Jairus, she didn't dare interrupt Jesus to press her own concerns on him. And now she had added this dreadful thing to all the others: she had made even Jesus unclean. She had touched him. No wonder she was trembling when she had to face Jesus. Shame such as hers makes a person desperate to be invisible.

In her great need, she had not been willing to put herself forward, as Jairus had done. She was willing to be shamed, no-account, unnoticed—as long as she could be healed. But Jesus was not willing to tolerate her own estimation of herself. He made the official of the synagogue wait for her. "Daughter," Jesus says to her, "your faith has saved you."

In that one word, 'daughter,' Jesus healed her shame as well as her blood-flow. He showed her and all the crowd around her that she was to him what Jairus's daughter was to Jairus.

And so Jairus was not the only one who cared for his daughter on that day. ~Eleonore Stump

### Sacrament of Baptism

Please call the rectory after your baby's birth to prepare for this initial Sacrament of spiritual life.

### Sacrament of Anointing of the Sick (and Communion Calls)

Please notify us if anyone is ill, in the hospital or homebound and may wish to receive Holy Communion at home.



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