

Saint Charles Borromeo

July 3, 2016
Fourteenth Sunday
in Ordinary Time



190 North Main Street
Woonsocket, RI 02895

Phone: (401) 766-0176

Fax: (401) 766-0185

www.stcharlesborromeo.com

rectory@stcharlesborromeo.com

Weekend Masses

Saturday Vigil: 4:00 PM

Sunday: 9:00 AM

Brazilian Mass 12:00 noon

Rev. Adriano Lessa

Weekday Masses

(in the lower-level Chapel)

Tuesday - Friday: 9:00 AM

Confessions: Saturdays 3: - 3:30 PM
or by appointment

Adult Religious Education

Wednesday: 9:30 - 10:15 AM

Holy Days

9:00 AM and 7:00 PM

Pastor: Rev. Dennis Reardon

Parish Secretary: Lucille Hannon

Bookkeeper: Christine Daneault

bookkeeper@stcharlesborromeo.com

Music Ministry: Wayne and Becky Kilcline

Bryan's Pantry: (401) 766-3088

Office of Community Services & Advocacy

Woon. Satellite: Antonio Andreu Galvan

(401) 762-2849

Cemetery Care: Jack Marzini, Superintendent

(508) 883-6838

Assistants: Robert Milette and Jonathan Costa

If you are new to the parish, WELCOME!

Please introduce yourself. We want to know you and to serve you. We hope you will favor your parish with your prayers, your presence, your talents and your financial assistance - according to your means.

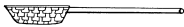
This Week's Mass Intentions

Saturday, July 2	4PM - Parishioners of Saint Charles
Sunday, July 3	9AM - Ernest Sauvageau by his wife, Cecile
Tuesday, July 5	9AM - Ann Zoltek by Bertha Z. & Judith S.
Wednesday, July 6	9AM - Rosa, Alfredo & Anibal Afonso by the family
Thursday, July 7	9AM - Mass of the Day
Friday, July 8	9AM - Lucille Blake by her estate
Saturday, July 9	4PM - Parishioners of Saint Charles
Sunday, July 10	9AM - Louise Lamansky & Henry Kogut by Connie Lamansky & Pat Rapko

Last Weekend's Offertory

Offertory Envelopes	\$ 1,295.00
Loose Money	\$ 204.00
	<hr/>
	\$ 1,498.00

*Thank
you*



Scripture for the week of July 3, 2016

Sunday:	Is 66:10-14c/Ps 66:1-7, 16, 20/Gal 6:14-18/Lk 10:1-12, 17-20
Monday:	Hos 2:16, 17b-18, 21-22/Ps 145:2-9/Mt 9:18-26
Tuesday:	Hos 8:4-7, 11-13/Ps 115:3-10/Mt 9:32-38
Wednesday:	Hos 10:1-3, 7-8, 12/Ps 105:2-7/Mt 10:1-7
Thursday:	Hos 11:1-4, 8c-9/Ps 80:2-3, 15-16/Mt 10:7-15
Friday:	Hos 14:2-10/Ps 51:3-4, 8-9, 12-14, 17/Mt 10:16-23
Saturday:	Is 6:1-8/Ps 93:1-2, 5/Mt 10:24-33
Next Sunday:	Dt 30:10-14/Ps 69:14, 17, 30-31, 33-34, 36-37/Col 1:15-20/Lk 10:25-37

"Do not be afraid of your Savior, O sinful soul. I made the first move to come to you for I know that by yourself you are unable to lift yourself to me. Child, do not run away from your Father; be willing to talk openly with your God of Mercy who wants to speak words of pardon and lavish His graces on you. How dear your soul is to Me! I have inscribed your name upon My hand; you are engraved as a deep wound in My Heart."

~St. Faustina, Divine Mercy in My Soul

Working with the Word

14th Sunday of Ordinary Time

July 3, 2016

Key words and phrases: Go on your way, peace will rest, the kingdom of God is at hand, I have given you the power, rejoice

To the point: Jesus sends the disciples out to plant the seed of the Good News and harvest its fruit of peace and the in-breaking of the kingdom of God. The "kingdom of God is at hand" because wherever disciples are present and received, God is present and received. Despite the disciples facing "wolves" and sometimes being rejected, their labor will bear fruit for it is God's power that works through them. For this divine power and presence the disciples—and we—rejoice.

Connecting the Gospel ...

... to the first reading: Isaiah's vision uses different images to describe the same reality presented in the Gospel. The fruit of the disciples' labors (peace, healing, and God's kingdom at hand) are described in Isaiah as comfort, abundance, and prosperity. Both readings envision God's power and presence now and a future when our "hearts shall rejoice."

... to experience: Many people live in fear of a future marked by destruction and chaos; they have abandoned hope. These readings invite us to hope in the future God has in store for us, one of blessing and joy. At the same time, because God's kingdom is already at hand, we live in this blessing and joy now.

Announcements



WEEKEND MASSES WILL REMAIN THE SAME after July 1st: Saturday Vigil Mass at 4PM and Sunday Mass at 9AM.

THE CATHOLIC CHARITY FUND APPEAL

"FAITH AND GOOD Works If you have not yet made your gift, please prayerfully consider helping. We have almost reached our goal of \$26,500. With 78 donors and 53.71% of parishioner participation, we have now raised \$24,669 - 93.9% of our goal. Pledge envelopes are at the entrances if you wish to help. Thank you!

OFFICE FOR ST. CHARLES:

Beginning Monday, July 11th, the office for St. Charles Parish will move to the rectory at All Saints located at 323 Rathbun Street. St. Charles will have its own office space, our phone number will remain the same and Lucille will continue as our parish secretary. Christine Daneault will also continue as the bookkeeper/business manager. The move will help reduce expenses and provide a safer environment for our employees. Thank you.

WE ARE CHANGING THE LOCKS: On July 1, we will be changing the locks on the church and rectory. The new locks will be "key-less" If you currently have a key to the church and/or Rectory and will need access to these buildings after June 30th, please call the rectory. You will be given a "pass-code" to unlock these doors after the locks are installed.

ST. JOAN OF ARC CHURCH (Cumberland) and **ST. JOSEPH CHURCH** (Woonsocket) are having a combined ***SUMMER BIBLE CAMP*** for Grades Pre-K through Grade 6, on Friday, July 15 from 9AM to 12:30PM. At St. Joseph Church Hall, 1200 Mendon Road, Woon. The Camp this year is called "Everest: ***Conquering Challenges with God's Mighty Power.***" \$25 per child \$60 family of three or more. For more information call (401) 766-0626 or go to: [\[et.org\]\(http://et.org\) to download a Registration Form.](http://www.saintjosephwoonsock-</p></div><div data-bbox=)

"MYSTICS, REBELS & PROPHETS" - A Retreat with Edwina Gateley will be held June 27 - July 1 at LaSalette Retreat Center, 97 Park Street, Attleboro, MA . For more information, contact Peggy Patenaude at (508) 548-9149 or timeoutretreats@comcast.net. To register, contact Charlotte at (508) 222-8530 or office@lasaletteretreatcenter.com Overnight Fee of \$350 includes accommodations for 4 nights and 11 meals.

"SPECIAL" 10 DAY PILGRIMAGE TO THE HOLY LAND will be offered over 5 different departure dates. We will be departing JFK Airport on 11/6/16; 12/5/16; 1/9/17; 2/6/16; and 3/6/17 at the all land and air inclusive costs of \$2,299. - \$2,249. in twin accommodations and depending on the date you choose. We will be visiting Tel Aviv, Jaffa, Caesarea, Acre, Nazareth, Cana, Tiberius, Sea of Galilee, Tagba, Capernaum, Mt. Tabor, Bethlehem, Jerusalem and more. Brochures and reservation forms available at the Catholic Tour at (877) 627-4268 or simply email jimadair@thecatholictour.com

IS YOUR MARRIAGE TEARING YOU APART?

RETRouvaille A Christian Peer Ministry

A Lifeline for Troubled Marriages. All ages of couples come to Retrouvaille from many walks of life and ethnic backgrounds. Some have already separated or divorced, but want to try again. Many are struggling to stay together. What all these couples have in common is a sincere desire to build a stable loving marriage. Retrouvaille is Catholic in origin and orientation, but is open to all married couples regardless of religious background. Upcoming weekend 9/11-13/2015 in Framingham, MA. For more info see www.HelpOurMarriage.com or contact Tess and Sawn Yates at (508) 271-7155.

BEING LEFT OUT

In the Gospel Reading, Jesus picks seventy-two people to send out on a challenging preaching mission. They travel from one city to another by foot, without money or other provisions. Think about all the stuff we take when we travel, and you will see how difficult their mission was.

But Jesus doesn't leave them helpless. He gives them power. They can cure sicknesses and cast out devils. That is a lot of power!

Jesus handpicked the seventy-two people he gave this power to. What would it have felt like to be a disciple who was not picked? How left out must such a disciple have felt?

But guess what? These seventy-two disciples were left out too. They may have done miracles, but they were left out of the company of the twelve apostles. The Gospel says that Jesus appointed seventy-two others—other beside the apostles, that is. Even though the seventy-two come back rejoicing that the devils are subject to their power, they still don't rank being added to the twelve apostles.

How can Jesus leave people out in this way? Is everybody supposed to suffer some sense of abandonment by Jesus except those lucky enough to be in the innermost circle of the twelve?

The solution to this puzzle lies in what a person wants. The seventy-two come back rejoicing in their power. But then power is what they want. Jesus rebukes them for it. Don't rejoice in your power, he tells them; rejoice rather in the fact that you will be united to God in heaven.

If you want not to be left out of something, your desire has to do with yourself and your status. Those who felt left out because they weren't chosen to be among the seventy-two wanted to be honored by being part of that group. And maybe that is why they weren't picked.

And maybe the seventy-two were passed over when Jesus was picking the twelve apostles because the seventy-two cared about power and their own status as powerful people handpicked by Jesus. If what you want is power and status, your desire is for yourself, isn't it? It isn't for Jesus.

So those who weren't picked for some group weren't abandoned by Jesus. To be among those closest to Jesus, all you have to do is want Jesus. —Eleonore Stump, Professor of Philosophy, St. Louis University

Sacrament of Baptism

Please call the rectory after your baby's birth to prepare for this initial Sacrament of spiritual life.

Sacrament of Anointing of the Sick (and Communion Calls)

Please notify us if anyone is ill, in the hospital or homebound and may wish to receive Holy Communion at home.



\$.80 per pound - 10 lb. minimum

Rocco Gentilella Keith Lagrave

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